

Marathwada Legal & General Education Society's

### MANIKCHAND PAHADE LAW COLLEGE, AURANGABAD

NAAC Re-Accredited with 'A' Grade (2013)

21st Rank of OUTLOOK India's Best Professional Colleges (Law) 2018

Dr. Ch. N.V. Manikyala Rao,

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**Principal** 

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Ref. No. MPLCA/2018-'19/NPPC/

Date :3/11/2018

To,

The Registrar / Director / HOD / Principal,

#### Respected Sir / Madam,

It gives us immense pleasure to invite your institution to participate in the VIII National Power Point Presentation Contest- 2019 to be held on 19<sup>th</sup> Jan. 2019 at M. P. Law College, Aurangabad, Maharashtra.

This contest has been designed with the following objectives in mind:

- 1. To enhance the soft skills amongst students.
- 2. To develop the art of public speaking.
- 3. To encourage self learning among students.
- 4. To stimulate their thinking process and sensitize them towards contemporary social legal problems.
- 5. To enable them to organize their thoughts and present them in a systematic manner.
- 6. To get the students familiarized with information technology and use them effectively in the self learning process.

We will be highly gratified if you would help us in our Endeavour and encourage your students to participate in the contest and send two entries for the contest.

With warm regards,

Dr. Shital Barhate

Coordinator

N. Kottapalle

Dr. B. V. Paranjpe

Dr. C. M. Rao

10AC Coordinator

Vice Principal

Principal

Glimpses of VII National PPT Contest



## MARATHWADA LEGAL & GENERAL EDUCATION SOCIETY'S

## Manikchand Pahade Law College, Aurangabad.

# The VIII National Power Point Presentation Contest -2019 19<sup>th</sup> Jan. 2018

#### RULES FOR THE COMPETITION:

- 1. Competition is restricted to bonafide regular students of Law School/ Law College/ Law University. All participants must be students of LL.B. / B.L. and may be either from three years or five years course.
- 2. Each college can send maximum 02 entries for the said competition.
- 3. Each entry will consist of only 01 participant.
- 4. The participants will have to bear their travelling and all other incidental expenses.
- 5. Free lodging and boarding shall be provided to the participant short listed for the final round of the competition.
- 6. There is no entry fees for the contest.
- 7. All the Selected participants of final round should submit Hard copy of the Registration form duly signed by Head of the Institution on the day of competition to registration counter.

#### **■PHASES OF THE COMPETITION:**

8. Participants shall send the soft copies of PPT and Registration form on the following e-Mail ID:

#### mplcppt@gmail.com

9. The contest calls for submission of hard copy of the power point presentation that has to be drafted by the participant on any socio – legal subject / contemporary legal issues of their choices on following address:

#### The Principal

#### M. P. Law College,

#### Samarth Nagar, Aurangabad – 431 001 (M. S.)

- 10. Same subject power point presentation which was submitted in the immediate preceding competition will not be accepted (The list of PPT subject of last year is annexed herewith).
- 11. The contest has **TWO rounds:** 
  - a) The Screening Round
  - b) The Final Round
- 12. In the screening round the presentations will be sent to a panel of judges constituting legal luminaries. A total of fifteen presentations will be shortlisted for the Final Round.
- 13. Results along with mark secured in the Screening Round as well as Final Round will be communicated to all the participants through mail.

- 14. The Fifteen presentations that qualify for the final round would be intimated in advance of their qualifying for the final round.
- 15. The Final Round of the contest shall be held at M. P. Law College Premises, Aurangabad. The fifteen participants who have qualified for the final round would have to present their Power Point Presentations before a panel ofjudges.
- 16. The selected participants for the final round of the competition shall be provided accommodation from **8.00 pm** on **18<sup>th</sup> to 19<sup>th</sup> Jan. 2019 till 8.00 pm.** breakfast, lunch would be provided by the college on the day of the competition.
- 17. The participants will get a maximum time of 15 minutes for their presentations.

#### **■PRESENTATIONS:**

- 18. The presentations shall be compatible with Microsoft Office 2007.
- 19. It may have a maximum of 15 slides.

#### **□** CRITERIA FOR JUDGEMENT:

- 20. In the **Screening Round** the power point presentations of the participants would be screened for **10 marks** each on
  - a) Content
  - b) Subject Analysis
  - c) Innovative Ideas, originality and creativity
  - d) Inclusion of Audio/ Video effects, exceptional use of power point skill and techniques
  - e) Conclusion
- 21. In the **Final Round** the Power Point Presentations would be presented by the participants and would be judged for 10 marks each on
  - f) Speech Content
  - g) Body Language
  - h) Articulation and Conveyance of Thoughts
  - i) Handling of Technicalities with comfort
  - j) Time Management
- 22. In all the participants would be given scores out of a total of **100 marks**.
- 23. The participants will have to give an undertaking that their work is original. If it is found that the work is not original the entry may be cancelled. Students are advised to give proper references/ due credit to the author whether of a book/ internet source for any thought, idea or phrases that may have been copied from such work.
- 24. The decision of the College authorities shall be final in case of any dispute arises.
- 25. The presentations once made shall be the property of M.P. Law College and must not have been submitted by the participant elsewhere earlier nor shall be submitted elsewhere at latter date.

#### **Prize:**

- First Prize, Second and Third prize shall be awarded with Trophy
- All the Final round participants will be given participation trophy along with Certificate.

#### Dates to remember -

Last date of sending entry - 20<sup>th</sup> Dec. 2018

Declaration of first round result - 1<sup>st</sup> Jan. 2019

Date of the Competition - 19<sup>th</sup> Jan. 2019

#### Tor any queries participants are welcome to call

 Dr. Shital Barhate, (Coordinator)
 - 9881202766

 Dr. Amol Chavhan
 - 9420706040

 Prof. Anju Singh
 - 9503104751

 Prof. J. R. Vyas
 - 9730404948

Dr. C. M. Rao

Principal



## Manikchand Pahade Law College, Aurangabad.

## The VIII National Power Point Presentation Contest 2019

19<sup>th</sup> Jan. 2019

Passport	
size	
photo	

## **Registration Form**

Name & Address of Participating Institution	:	
Phone No.		
E-mail ID		
Name of the participant:		
Class:		
Address:		
Mobile No.:		
E-mail ID:		_

Signature and Seal of Head of the Institution.

## **UNDERTAKING**

I, Mr./Ms	_ am the author of
the Power Point Presentation titled "	27
I have submitted for the contest. That the copyright for the same is held by me and ha	s not been assigned
to any person whatsoever. That I have given due credit and appropriate references who	erever I have copied
/ adapted any views/ animations/ pictures/ video etc. I agree to indemnify M. P. Law	College for any loss
or damage arising from the breach of any copyright infringement or for any other	liability which may
arise in publishing my article.	
I grant M P Law College permission without any fee to publish my articl	e in any magazine,
Internet other media for academic purpose as the organizing committee of this comp	petition deems fit. I
understand that the decision of the organizing committee on whether to publish / selection	ct my article will be
final and binding.	

**Signature of the Participant** 



### Marathwada Legal & General Education Society's

## Manikchand Pahade Law College, Aurangabad.

# The VIII National Power Point Presentation Contest 2019 $19^{th}\;Jan.\;2019$

## TRAVEL PLANS

Name of the participating Institution :
②Arriving on date:-Mode of travel: railways/airways/roadways
Train name :
Flight name :
Bus/travels name :
Reaching at time :
<b>⊗</b> <u>Departure on date</u> :-
Mode of travel : railways/airways/roadways
Train name :
Flight name :
Bus/travels name :
Reaching at time:

Signature and Seal of Head of the Institution

#### Last Year PPT Subject list of final round

- 1. Lgbt (Fair, Accurate & Respectful)
- 2. Indo-Sino Relations Water Management of The Brahmaputra River
- 3. Assisted Reproductive Technologies And Right to Motherhood Prohibition of Women on Entering Temples
- 4. Triple Talaq And Plight Of Muslim Women In India
- 5. Marital Rape
- 6. Right To Women Health And Hygiene With Reference To Biological Clock
- 7. Crime In Cyber Realm
- 8. Lex Sportivia Developing A Sports Culture In India
- 9. Human Trafficking If You Think That Slavery Ended In 1963
- 10. Media Reporting of Court Proceedings
- 11. Marital Rape (2)
- 12. Triple Talaq
- 13. Road Accidents A man made calamity
- 14. Mob Lynching -#Not in my Name